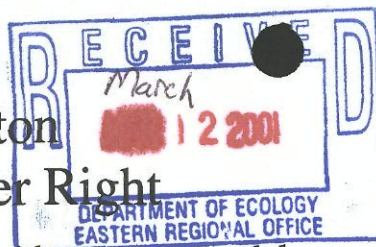




State of Washington  
Application for a Water Right



For Ecology Use

Fee Paid \$10.00

Date 3-12-2001  
Chk# 3325

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Billy G. Walker - Ruth M. Walker - Micheal Walker Home Tel: (360) 897 - 8356  
Mailing Address 13114 Ridge Circle E - Work Tel: (360) 897 - 9059  
City Sumner, WA State WA Zip+4 98390 + 7245 FAX: ( ) - -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Billy G Walker or Ruth M. Kew Home Tel: (360) 897 - 8356  
Mailing Address 13114 Ridge Circle E - Work Tel: (360) 897 - 9059  
City Sumner State WA Zip+4 98390 + 7245 FAX: ( ) - -  
Relationship to applicant Same - Owners -

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10 (.13 cfs) per phone conv. 3/14/01 ET ☒ gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of Domestic + (Hydropower - Future use if possible). ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient. 5 1/2 of the NW 1/4 of the NW 1/4 of Section 11 Township 39 N Range 41 East WM.  
Estimate a maximum annual quantity to be used in acre-foot per year: Domestic only as above  
Hydropower for Domestic use only - (Continuous domestic supply + Hydropower)  
☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From     /     /     to     /     /    

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>2-1 1/2" PVC Pipe unnamed Tributary +</u> Number of diversions: <u>McKinnon Cr</u>					A permit is desired for _____ well(s).			
Source flows into (name of body of water): <u>Deep Creek Valley North of Deep Lake</u>					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>N West corner of property - feet are undetermined</u> <u>Location is West from the back of cabin up a small private lane.</u>								
1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NW</u>	<u>11</u>	<u>39</u>	<u>41</u>	<u>Stevens</u>			
For Ecology Use Date Received: <u>3/12/01</u> Priority Date: <u>3-12-2001</u>								
SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>3-14-2001</u> By <u>RT</u> Date Returned _____ By _____ WRIA: <u>61</u>								



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: no name
- B. Briefly describe your proposed water system. (See instructions.)  
Gravity Flow Thru 2-1 1/2" PVC pipe - To Two Turn off points near Cabin - below Creek. (McKinnon Creek)
- Hydropower is in the first planning stage - size would be quite small for 12 volt power with a 110 inverter, at the most - for lights - vac. TV - domestic use only! Cabin has no power
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO  
PROVIDE DOCUMENTATION. unknown prev seller was not certain -  
Pipe was in when they bought - Property was used since 1948.

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2-1 1/2" PVC Pipe Type of connection Cabin + Hydro Power  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? NA Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? NA Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- NA
- A. Total number of acres to be irrigated: NA
- B. List total number of acres for other specified agricultural uses:
- |               |                 |
|---------------|-----------------|
| Use <u>NA</u> | Acres <u>NA</u> |
| Use <u>NA</u> | Acres <u>NA</u> |
| Use <u>NA</u> | Acres <u>NA</u> |
- C. Total number of acres to be covered by this application: NA
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no.: NA
- E. Farm uses:
- Stockwater - Total # of animals NA Animal Type NA (If dairy cattle, see below)
- Dairy - # Milking NA # Non-milking NA

APPLICATION

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## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Drive North  
From Deep Lake on Deep Lake Boundary Road To Calhoun Mine Rd. Turn  
Left onto Calhoun Mine Rd follow this Road along The hillside until you find a  
wire fence gate. Here there is another road that comes up from Deep Creek in the valley on  
another that goes Rt with another wire gate - veer to the left & drive over a old  
Earth berm to the right of the Rd coming up - There is a Y coming up - follow the Rd along  
The edge of valley again over a small bridge and through a silver metal gate across a  
small culvert & up the hill on the Rt - at top you see Cabin (Red Roof) - water source is up a  
small lane to the Rt - thru the woods - across the wire fence.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Billy Walker 13114 Ridge Circle E Sumner, WA 98390  
Ruth M Walker same  
Mickael same

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement: water passes across NE corner of our property according to maps we have been able to find.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

(Michael L Walker Betty L Walker  
Applicant (or authorized representative) owner  
owner

3-10-01  
Date

Landowner for place of use (if same as applicant, write "same")

Ruth M Walker  
Owner same

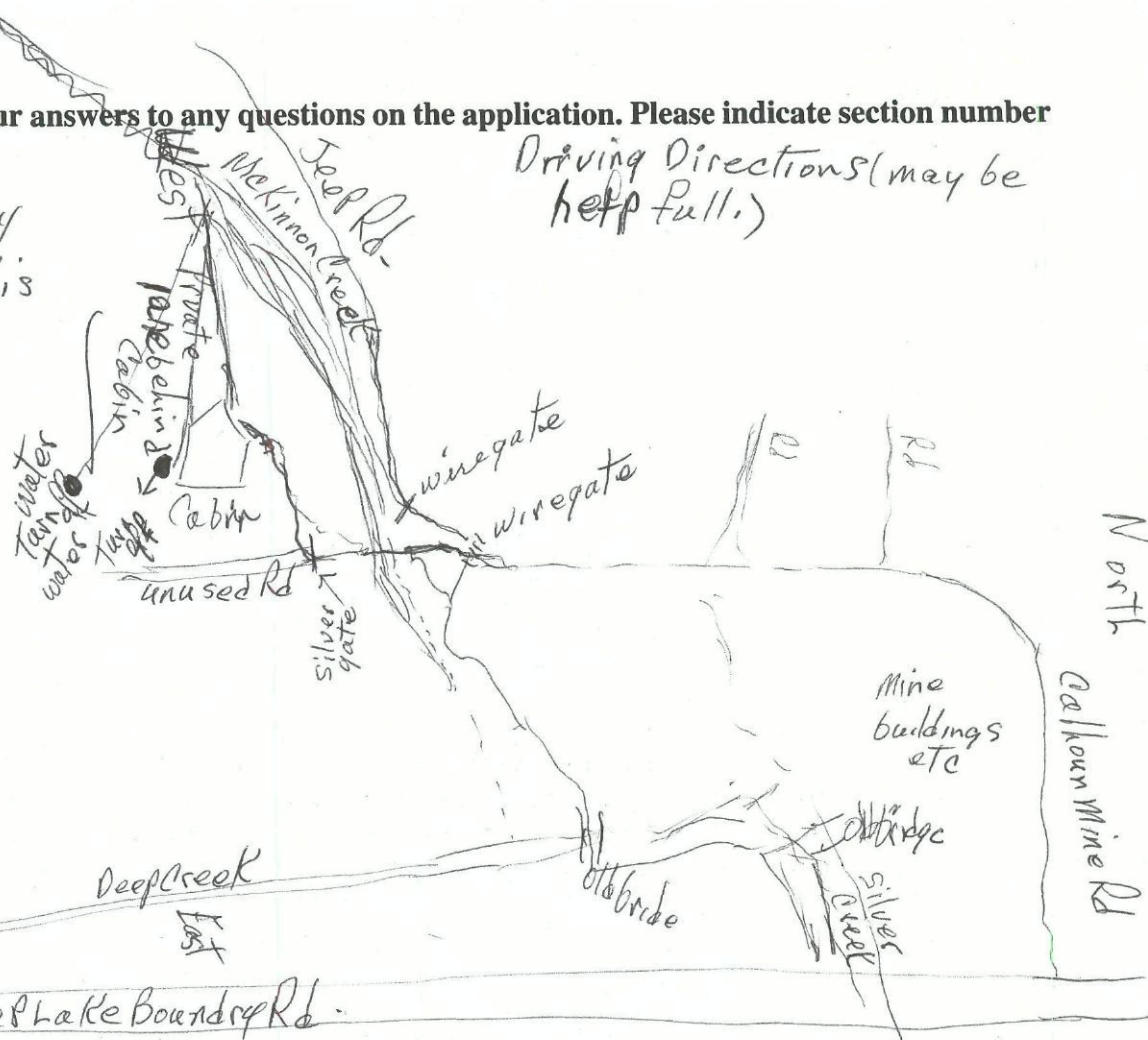
3-10-01  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

The Pipes were installed by previous owners of this property. ~~no~~ known date. Could be since first owner, 1948.

Driving Directions (may be helpful.)



We are returning your application for the following reason(s):

☐ Examination fee was not enclosed

APPLICANT PLEASE  
RETURN TO CASHIER,  
PO BOX 5128, LACEY, WA  
98509-5128

☐ Section number(s) \_\_\_\_\_ is/are  
incomplete

APPLICANT PLEASE  
RETURN TO THE  
APPROPRIATE REGIONAL  
OFFICE

Explanation:

Please provide the additional information requested above and return your application by \_\_\_\_\_  
(date).

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).